



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

Bib Data Sheet

**CONFIRMATION NO. 1538**

SERIAL NUMBER 10/662,160	FILING DATE 09/11/2003  RULE	CLASS 455	GROUP ART UNIT 2683	ATTORNEY DOCKET NO. LEAR 04394 PUS1
-----------------------------	---------------------------------------	--------------	------------------------	--

## APPLICANTS

Mark D. Chuey, Northville, MI;

Jody K. Harwood, Canton, MI;

Kenan R. Rudnick, Bloomfield Hills, MI;

**\*\* CONTINUING DATA \*\*\*\*\*** *kd*

This application is a CON of 10/630,390 07/30/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *kd*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

**\*\* 01/05/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>kd</i>	MI	16	16	5

## ADDRESS

34007  
 BROOKS KUSHMAN P.C. / LEAR CORPORATION  
 1000 TOWN CENTER  
 TWENTY-SECOND FLOOR  
 SOUTHFIELD , MI  
 48075-1238

## TITLE

User-assisted programmable appliance control

FILING FEE  RECEIVED 918	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____
-----------------------------------	---	--